STATEMENT OF FINANCIAL STATUS

| YOUR NAME | | YOUR SSN | |
|-------------------------|-----------------|-------------------|---|
| 1.AMOUNT YOU ARE P | ROPOSING TO PAY | EACH MONTH: | \$ |
| ****** | HOUSEHOLD AND | EMPLOYMENT INFORM | MATION ************ |
| 2.YOUR ADDRESS | | | |
| | | | |
| 3.COUNTY IN WHICH | YOU LIVE: | НС | ME PHONE |
| 4.EMPLOYER'S NAME | | | |
| 5.EMPLOYER'S ADDRESS | | | |
| 6.EMPLOYER'S PHONE | | YOUR JOB TITLE | I |
| 7.NUMBER OF DEPEND | ENTS (AS DEFINE | D BY IRS) INCLUDI | NG SELF: |
| 8.MARITAL STATUS (| MARRIED, SINGLE | c, DIVORCED): | |
| 9.SPOUSE'S NAME AN | D SSN: | | |
| ****** | ***** MON | THLY INCOME *** | ******* |
| | | | SUCH AS TAXES. NET STUBS AND TAX RETURNS. |
| 10.YOUR AVERAGE MO | NTHLY INCOME | GROSS \$ | NET \$ |
| | | | NET \$ |
| | | |)ME NET \$)NET \$ |
| 13.01 nER (ALLMON1, | EIC. DESCRIBE | | /NEI Ş |
| ****** | ***** MONTH | ILY EXPENSES **** | ******* |
| 14.RENT/MORTGAGE | (TO WHOM: | |)\$ |
| 15.PROPERTY TAX | | | \$ |
| 16.HOME/RENTER'S I | NSURANCE | | \$ |
| 17.FOOD | | | \$ |
| 18.CLOTHING | | | \$ |
| 19.ELECTRICITY | | | \$ |
| 20.NATURAL GAS/HEA | | IE. | \$ |
| 21.WATER/SEWER/TRA | SH DISPOSAL | | \$ |

| 22.BASIC PHONE SERVICE | | \$ |
|---|-------------------------|---------------------------------------|
| 23.CAR PAYMENT (FIRST CAR) | \$ \$ | |
| 24.CAR PAYMENT (SECOND CAR) | \$ \$ | |
| 25.AUTO FUEL AND MAINTENANCE | | \$ |
| 26.PUBLIC TRANSPORTATION | | \$ \$ |
| 27.AUTO INSURANCE | | \$ \$ |
| 28.MEDICAL INSURANCE PAYMENTS N | JOT DEDIICTED FROM PAYC | т <u></u> НЕСК \$ |
| 29.MEDICAL CO-PAYMENTS AND EXPE | | · · · · · · · · · · · · · · · · · · · |
| 30.CHILD CARE EXPENSES(NUMBER C | \$ | |
| 31.CHILD SUPPORT (NUMBER C | | \$ |
| LIST ANY OTHER MONTHLY EXPENSES | S BELOW: | |
| 32 | | \$ |
| 33 | | |
| 34 | | \$ |
| ******** | ** ASSETS ******** | ***** |
| 25 | | \ . |
| 35.BANK ACCOUNT 1(BANK NAME: | | |
| 36.BANK ACCOUNT 2(BANK NAME: | | |
| 37.BANK ACCOUNT 3(BANK NAME: | | |
| 38.STOCKS/BONDS (BANK NAME: | |) \$ |
| 39.HOME | VALUE:\$ | |
| 40.OTHER REAL ESTATE | VALUE: \$ | |
| 41.CAR 1(YR, MAKE, MODEL: | | |
| 42.CAR 2(YR, MAKE, MODEL: |) | OWED:\$ |
| ******* SWC | ORN STATEMENT ****** | ****** |
| I DECLARE UNDER PENALTIES PROVI ANSWERS AND STATEMENTS CONTAINE AND BELIEF TRUE, CORRECT AND CO | ED HEREIN ARE TO THE B | - |
| 43.SIGNATURE: | DAT | 'E: |
| SOCIAL SECURITY NUMBER: | | |
| WARNING:18 U.S.C. 1001 PROVIDES FALSIFIES, CONCEALS OR COVERS U MATERIAL FACT, OR MAKES ANY FAI | JP BY ANY TRICK, SCHEM | IE, OR DEVICE A |

- STATEMENT OF FINANCIAL STATUS PAGE 2 - MONTHLY EXPENSES CONTINUED

IMPRISONED NOT MORE THAN FIVE YEARS, OR BOTH".

RETURN THIS FORM AND ALL REQUIRED DOCUMENTATION TO:

OR REPRESENTATION.., SHALL BE FINED NOT MORE THAN \$10,000.00, OR

U.S. DEPARTMENT OF EDUCATION PO BOX 4222 IOWA CITY, IA 52244-4222

STATEMENT OF FINANCIAL STATUS

INSTRUCTIONS

THIS STATEMENT OF FINANCIAL STATUS FORM HAS BEEN SENT IN RESPONSE TO YOUR REQUEST TO ESTABLISH A MONTHLY PAYMENT PLAN. IN ORDER TO DETERMINE A PAYMENT AMOUNT THAT IS BOTH AFFORDABLE FOR YOU AND REASONABLE BASED ON THE AMOUNT YOU OWE, YOU MUST COMPLETE AND RETURN IT.

1. IMMEDIATELY BEGIN SENDING THE AMOUNT YOU PROPOSE TO PAY EACH MONTH TO:

U.S. DEPARTMENT OF EDUCATION PO BOX 4169
GREENVILLE, TX 75403-4169

INCLUDE YOUR NAME AND SOCIAL SECURITY NUMBER ON YOUR CHECK OR MONEY ORDER. DO NOT SEND CASH.

- 2. COMPLETE EVERY FIELD ON THIS FORM. IF AN ANSWER IS ZERO, WRITE ZERO.
- 3. INCLUDE PROOF OF YOUR HOUSEHOLD INCOME FOR BOTH YOU AND YOUR SPOUSE (TWO MOST RECENT PAY STUBS AND FEDERAL INCOME TAX RETURNS), AND PROOF OF YOUR EXPENSES (SUCH AS COPIES OF MONTHLY BILLS AND/OR CANCELLED CHECKS).
- 4. DO NOT INCLUDE MONTHLY PAYMENTS ON CREDIT CARDS IF THE ITEMS PURCHASED BY THAT CREDIT CARD FIT UNDER AN EXPENSE CATEGORY LISTED. INCLUDE THOSE COSTS UNDER THAT EXPENSE CATEGORY. FOR EXAMPLE, PAYMENTS ON CREDIT CARDS USED TO PURCHASE CLOTHING SHOULD BE LISTED UNDER CLOTHING EXPENSES.
- 5. IF YOU ARE PAYING SOME EXPENSES QUARTERLY OR ANNUALLY, SUCH AS AUTOMOBILE INSURANCE, CALCULATE THE AMOUNT THAT WOULD BE DUE IF THESE EXPENSES WERE PAID MONTHLY AND PUT THAT AMOUNT IN THE SPACE PROVIDED.
- 6. RETURN THE COMPLETED FORM TO: U.S. DEPARTMENT OF EDUCATION PO BOX 4222

 IOWA CITY, IA 52244-4222
- 7. WE WILL NOTIFY YOU IN WRITING ONCE WE DETERMINE AN ACCEPTABLE MONTHLY PAYMENT AMOUNT. YOU MAY CONTACT US AT 800-621-3115 FOR FURTHER ASSISTANCE.

PRIVACY ACT NOTICE

THIS REQUEST IS AUTHORIZED UNDER 31 U.S.C. 3711,20 U.S.C. 1078-6, AND 20 U.S.C. 1095A.YOU ARE NOT REQUIRED TO PROVIDE THIS INFORMATION. IF YOU DO NOT, WE CANNOT DETERMINE YOUR FINANCIAL ABILITY TO REPAY YOUR STUDENT AID DEBT. THE INFORMATION YOU PROVIDE WILL BE USED TO EVALUATE YOUR ABILITY TO PAY. IT MAY BE DISCLOSED TO GOVERNMENT AGENCIES AND THEIR CONTRACTORS, TO EMPLOYERS, LENDERS, AND OTHERS TO ENFORCE THIS DEBT; TO THIRD PARTIES IN AUDIT, RESEARCH, OR DISPUTE ABOUT THE MANAGEMENT OF THIS DEBT; AND TO PARTIES WITH A RIGHT TO THIS INFORMATION UNDER THE FREEDOM OF INFORMATION ACT OR OTHER FEDERAL LAW OR WITH YOUR CONSENT. THESE USES ARE EXPLAINED IN NOTICE IN THE STUDENT FINANCIAL ASSISTANCE COLLECTION FILES, NO 18-11-07; WE WILL SEND A COPY AT YOUR REQUEST.